

2900 Olney-Sandy Spring Road | Olney, MD 20832 | 301-774-9112 | www.stpetersschoololney.org

## Summer Reading Assignment Entering Grade 5 2024-2025

Dear Rising 5th Graders,

Soon you will be entering 5<sup>th</sup> grade. This summer you are asked to read <u>two</u> books a fiction and nonfiction book. You are asked to complete a reading log for your nonfiction selection and complete a report for your fiction book. You may choose to do *either* a written book report *or* a creative presentation for your fiction book (See rubrics below). The choice is yours! You will be asked about your book and report upon your return to school. Your summer work is due during the first week of school.

I hope you enjoy reading your book.

Have a safe and blessed summer, Fifth Grade Team

#### <u>Fiction Author Suggestion List - select one at your reading level:</u>

Katherine Applegate Kate DiCamillo Mary Downing Hahn Marguerite Henry Jean Craighead George Kathryn Lasky

Mike Lupica Phyllis Reynolds Naylor

Gary Paulsen Rick Riordan Pam Munoz Ryan Jerry Spinell

#### Nonfiction Book list suggestions. Your child may choose a nonfiction book that is not on this list.

Someone Like Me: How one Undocumented Fought for

Her American Dread Author: Julissa Arce

Whoosh! Lonnie Johnson's Super-Soaking Stream

Inventions

Author: Chris Barton

This Is How We Do It:

One Day in the Lives of Seven Kids Around the World

Author: Matt Lamothe

Box: Henry Brown Mails Himself to Freedom

Author: Carole Boston Weatherford

Rocks and Minerals: Geology from Caverns to the

Cosmos Andy Hirsch

How to get to the Moon Author: John Rocco

<u>The Mayflower</u> Author: Kate Messner

Hidden Figures: Young Readers Edition

Author: Margot Lee Shetterly

Latinitas: Celebrating 40 Big Dreamers

Author: Juliet Menede

Giant Squid!

Author: Candace Flemming



# Guidelines and Rubrics for Book – 20 Classwork Points Report:

#### **Written Book Report**

- Underline book title. Include author. 2 **points**
- Follow all rules of grammar (capitalization, indentation, etc.) 5 points
- Start report with a catching beginning sentence (Not "My book report is about...")

#### 2 points

- Have a well-defined beginning, middle, and end (Organization) 5 points
- Tell complete story (Content) 4 points
- Report turned in on time **2 point**

Rubric – 20 points

### Creative Presentation Some examples are: diorama, storyboard, poster, or pamphlet

- Include book title (underlined) and author
  - 2 points
- Be creative **3 points**
- Be able to answer questions on project (Relationship of project to book) 5 points
- Summarize the book- beginning, middle, and end

#### 4 points

- Be able to explain project in your own words (Content) **4 points**
- Report turned in on time **2 point**

Rubric – 20 points

## Nonfiction Reading Log: 10 homework points

13.

Write 15 facts from the book you read. In second column, write the page number where you found the fact. (You may use a different piece of paper)

| Name of Book: | Author: | Topic: |        |
|---------------|---------|--------|--------|
| Facts:        |         |        | Page # |
| 1.            |         |        |        |
| 2.            |         |        |        |
| 3.            |         |        |        |
| 4.            |         |        |        |
| 5.            |         |        |        |
| 6.            |         |        |        |
| 7.            |         |        |        |
| 8.            |         |        |        |
| 9.            |         |        |        |
| 10.           |         |        |        |
| 11.           |         |        |        |
| 12            |         |        |        |

| 14. |  |  |
|-----|--|--|
|     |  |  |
| 15. |  |  |
|     |  |  |
|     |  |  |